चलाए जाने की आशा है, समय क्या होगा तथा उक्त गाड़ी में क्रमशः जमालपुर बरियारपुर और सुलतानगंज के लिए कितनी कितनी सीटें/तथ आरक्षण हेतु आवंटित किये गये हैं, और

(ख) विक्रमशिला एक्सप्रेस गाड़ी में भोजन यान और वातानुकूलित शयनयान कब से जोड़ दिये जाने की संभावना है ?

परिवहन मंत्री (श्रीमती मोहसिना किदवई) : (क) अक्टूबर, 1986 से 171/172 हावड़ा भागलपुर एक्सप्रेस को जमालपुर तक बढ़ाने का प्रस्ताव है। आरक्षण कोटा के वितरण के संबंध में अभी कोई विनिश्चय नहीं किया गया है।

(ख) फिलहाल ऐसा कोई प्रस्ताव नहीं है।

Monitoring and Evaluation Cell for Women

1399. SHRI ATAL BIHARI VAJPAYEE:
SHRI ASHWANI KUMAR:
SHRI PRAMOD MAHAJAN:

Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to refer to the reply to Unstarred Question 324 given in the Rajya Sabha on the 26th February, 1986 and state:

(a) whether a Planning, Monitoring and Evaluation Cell for Women Development Programmes in the Department of Women's Welfare has been set up; and

(b) if so, what is its mechanism and what are the details of the tasks assigned to the cell?

THE MINISTER OF STATE IN THE DEPARTMENTS OF YOUTH AFFAIRS AND SPORTS AND WOMEN AND CHILD DEVELOPMENT (SHRIMATI MARGARET ALVA): (a) A proposal for setting up a Planning, Monitoring & Evaluation cell for women's Development Programmes in the Department of Women & Child Development is still under active consideration.

(b) Does not arise.

Discrimination in minorities' schools

1400. SHRI KAILASH PATI MISHRA:
SHRI SHANKER SINH VAGHELA:
SHRI ASHWANI KUMAR:

Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state:

(a) whether it is a fact that in Christian Missionary and other schools run by the minority communities discriminatory treatment in respect of admission, fees and other matters on the basis of religion is being practised; and

(b) if so, the remedial steps Government have taken in this regard?

THE MINISTER OF STATE IN THE DEPARTMENT OF EDUCATION AND CULTURE (SHRIMATI KRISHNA SAHI): (a) and (b) According to the information available, the aided schools run by Christian Missionary/other minority communities follow a uniform admission policy without discrimination. Unaided schools follow their own admission policy which is not controlled by the Government.

Whenever specific cases of discrimination in admission, fees, etc., which are in contravention of rules, are brought to the notice of the government in regard to a school, the government takes action to enforce compliance with rules.